

ANNEXURE-II

TORRENT PHARMACEUTICALS LIMITED-SIKKIM  
MONTHLY SUMMARY OF BIOMEDICAL WASTE

Month & Year 02/2020

| Date                              | Yellow          |          | Red   |          | White |          | Blue  |          | Total<br>Quantity |
|-----------------------------------|-----------------|----------|-------|----------|-------|----------|-------|----------|-------------------|
|                                   | Waste           |          | Waste |          | Waste |          | Waste |          |                   |
|                                   | Type            | Quantity | Type  | Quantity | Type  | Quantity | Type  | Quantity |                   |
| 04/02/20                          | microbial waste | 1.052 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.052 kg          |
| 07/02/20                          | microbial waste | 1.723 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.723 kg          |
| 11/02/20                          | Micro waste     | 2.120 kg | NA    | NA       | NA    | NA       | NA    | NA       | 2.120 kg          |
| 14/02/20                          | micro waste     | 1.346 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.346 kg          |
| 18/02/20                          | micro waste     | 1.837 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.837 kg          |
| 21/02/20                          | Micro waste     | 1.247 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.247 kg          |
| 25/02/20                          | Micro waste     | 2.125 kg | NA    | NA       | NA    | NA       | NA    | NA       | 2.125 kg          |
| 28/02/20                          | micro waste     | 1.973 kg | NA    | NA       | NA    | NA       | NA    | NA       | 1.973 kg          |
| <p>NA<br/>Actual<br/>28/02/20</p> |                 |          |       |          |       |          |       |          |                   |

\*Waste Quantity to be mentioned in Kg

Actual  
28/02/20  
Prepared By  
(Sign & Date)

02/03/20  
In charge  
(Sign & Date)

|                             |                                                   |                                                  |
|-----------------------------|---------------------------------------------------|--------------------------------------------------|
| Format No. : SUSG023-F02-00 | Prepared By:<br><u>06/05/19</u><br>(Sign. & Date) | Checked By:<br><u>07/05/19</u><br>(Sign. & Date) |
|-----------------------------|---------------------------------------------------|--------------------------------------------------|